

**KABARAK**



**UNIVERSITY**

**UNIVERSITY EXAMINATIONS**

**2010/2011 ACADEMIC YEAR**

**FOR THE DEGREE OF BACHELOR OF THEOLOGY**

**COURSE CODE: BIBL 312**

**COURSE TITLE: GREEK II**

**STREAM: Y3S1**

**DAY: THURSDAY**

**TIME: 9.00 – 11.00 A.M.**

**DATE: 24/03/2011**

---

**INSTRUCTIONS:**

- 1. Section A:** Answer **ALL** the questions from this section
- 2. Section B:** Answer Only Any **Two** questions from this section

**PLEASE TURN OVER**

## SECTION A (30 MARKS)

Read carefully and answer ALL the questions from this section

1. (a) Decline λυω in the imperfect indicative passive. (6 marks)  
(b) State the four direct questions in Greek. (4 marks)
2. (a) Conjugate άστηρ (8 marks)  
(b) State the two characteristics of liquid verbs. (2 marks)
3. Give the futures of the following verbs; (10 marks)
  - (i) λυω
  - (ii) άνοιγω
  - (iii) ερχω
  - (iv) γραφω
  - (v) πετιθω

## SECTION B (40 MARKS)

Answer Any TWO questions from this section

4. (a) Decline λυω in the first Aorist Active indicative. (8 marks)  
(b) State the five uses of the infinitive. (5 marks)  
(c) Highlight the four characteristics of the middle verbs. (5 marks)  
(d) Give the English translations of the following Greek vocabularies; (5 marks)
  - (i) δυναμις
  - (ii) σκοτος
  - (iii) εθνος
  - (iv) γυναικος
  - (v) πιπτω

5. (a) Give the English translation of the following Greek sentences; (9 marks)
- (i) ὁ ἀποστολὸς λυεταί ὑπὸ τοῦ ἀγγέλου
  - (ii) ὁ κόσμος τηρεῖται τῆ σοφίᾳ τοῦ θεοῦ
  - (iii) βαλλετὲ τοὺς λίθους
- (b) Decline the indefinite pronoun τις in the M/F. (8 marks)
- (c) Explain the uniqueness of the Aorist imperative from the present imperative. (3 marks)
6. (a) Conjugate βαλλῶ in the second Aorist Active indicative. (6 marks)
- (b) State the three uses of ὅτι (3 marks)
- (c) State the three uses of πας (3 marks)
- (d) Give the English translations of the following Greek vocabularies. (8 marks)
- (i) Κη Ρυσσω
  - (ii) δεχομαι
  - (iii) θελω
  - (iv) εγειρω
  - (v) βαλλω
  - (vi) εζειστιν
  - (vii) Κρεισσων
  - (viii) ἀληθς ἀληθης